

Docket: 298-221

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kraus et al.

Examiner:

Riley, Shawn

Serial No.:

10/730,396

Group/Art Unit: 2838

Filed:

December 8, 2003

Date: July 22, 2005

For:

METHOD OF OPERATING MULTIPLE PARALLEL-CONNECTED

PULSE CONTROLLED INVERTERS

Commissioner for Patents P.O. Box 1450 Alexandria. VA 22313-1450 MAIL STOP AMENDMENT

AMENDMENT

Responsive to the Office Action mailed February 22, 2005 by the Patent and Trademark Office in the above-identified application, please enter the following amendment:

The amendment to the Abstract begins on page 2;

The amendment to the claims begins on page 3; and

The Remarks begin on page 8.

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450-MAIL STOP AMENDMENT, Alexandria. VA 22313-1450 on <u>July 22, 2005.</u>

July 22, 2005

Date

George M. Kaplan



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METHOD OF OPERATING MULTIPLE PARALLEL-CONNECTED PULSE

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	20	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	1	3	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

^{*} If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

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Dated: July 22, 2005

Seorge M. Kaplan

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[]	Please charge Deposit Account No.	04-1121	in the amoun	t of \$	Two (2)	copies of	f this
	sheet are enclosed.						

- A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

George M. Kaplan Reg No. 28,375

Attorney for Applicant(s)

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